

# METHODISTS IN HAWAII ARE MAKING PROGRESS

## Annual Report of the Superintendent of the Hawaiian Mission of the Methodist Episcopal Church, 1904-1905.

Bishop Hamilton and Brethren:—

We are living in an age of great movements. The passing years are being marked by historical epochs. Among the striking features characterizing the opening of the new century is the wonderful advance made in our Missionary enterprises. In answer to the prolonged and persistent prayer of the Church, great doors of missionary opportunity have sprung open in more recent years through the marvelous Providence of God and in obedience to the Master's great command the Church with burning zeal for souls and a splendid sacrifice, has sent forth her evangelists to the very ends of the earth preaching the Gospel of the Kingdom.

"From Greenland's icy mountains,  
To India's coral strand."

Very wonderful have been the achievements and successes of this advance movement of the Church. Paul believed that in the Gospel was the "power of God." This power still abides—a real, living, all-conquering power. The simple story of the Cross wins its way. The "Man of Galilee" rides forth to victory—from "conquest unto conquest." Pentecostal flames of fire, "like a mighty rushing wind," are falling upon his ambassadors. Thousands are yielding to conversion, pricked in their hearts and seeking the Lord. A great nation, like Japan, is being born in a day—

"Each breeze that sweeps the ocean  
Brings tidings from afar  
Of nations in commotion  
Prepared for Zion's war.  
Salvation! O Salvation!  
The joyful sound proclaim,  
Till earth's remotest nation  
Has learned Messiah's name."

I beg herewith in my own name and in behalf of the Methodists of these Islands to extend to Bishop Hamilton and his family a warm Aloha nui welcome. Yoku oide ni narimashita (Japanese). Your presence with us marks an important epoch in the history of our Church here in Hawaii and will, we hope and pray, inaugurate a new starting point for greater achievement in the near future.

The General Conference of our Church, in its action at Los Angeles a year ago last May, drew a line of separation between these Islands and the Mainland and so created two Missions out of what was before one. Upon the election of the Rev. M. C. Harris, D.D., to the position of Missionary Bishop of Japan and Korea, and the appointment of Dr. Herbert B. Johnson to the Superintendency of the Pacific Coast Mission, the writer was called from Japan, with only 48 hours in which to pack his grip, to the care of this new Mission in beautiful Hawaii, arriving early in September, a year ago.

For nearly 15 years Dr. Harris had been in "labors abundant," both here and on the Coast, and had achieved magnificent success. He was well worthy of the distinguished position to which the Church called him as Missionary Bishop, and today in the Far East God has signally blessed him in crowning his labors with far-reaching results. Nor must the name of Dr. Geo. L. Pearson be overlooked in this connection. His was the toil of a master builder during his seven years' service in Honolulu. With the foresight of a prophet and the zeal of an apostle, he planned wisely for the future and laid deeply the foundations of our Church in Hawaii. Universally respected all over the Islands, and greatly beloved as a pastor and Missionary, his departure to the coast was greatly regretted by all classes, while his name lingers here as a household word and the memory of his faithful toil can never be obliterated. Our Missionary work here includes three nationalities, English, Japanese and Korean. It will be necessary to briefly refer to each in turn.

### ENGLISH WORK.

Mere statistics do not here, as they scarcely do anywhere, correctly nor fully indicate the importance of our work among our "kith and kin" as being carried on in Honolulu. Small in number, without great wealth or social influence, yet the little band of American Methodists has no need to feel at all ashamed of their Church and its spiritual influence on this community and its helpful relations to the work among the Japanese and Koreans. With a corner lot centrally located, valued at \$20,000, a coral stone parsonage costing \$5,000, and a cozy chapel worth another \$5,000, all paid for, with running expenses all provided for, speaks well for "the little flock called Methodists" in Hawaii. Our membership has suffered greatly through depletion owing to the exodus. Dr. Pearson reported only 75 members in full connection last year, as against 250 three years ago. Last Sabbath I received two new members by letter of transfer, making our total now an even 100, though the exodus continues still to some extent.

Our members never lose heart. A more loving, united, loyal band of Methodists can nowhere be found and my relations as acting pastor for the last 15 months have been most pleasant and helpful. Our congregations are steadily increasing, the mid-week services are seasons of blessed fellowship and power, the Sabbath school is well attended, Epworth League a power for good in all our work. Our bills are all paid with a balance in the treasury, while, best of all, souls are being redeemed from sin and brought to Christ. A little Mission Hall has been opened down in the saloon section of the city and the Thursday afternoon and Saturday evening services there attract quite a number of people from the street, and no meeting takes place without some special token of the divine power in healing and saving.

I am convinced that our Church here has a special mission on these Islands, and when brighter days of financial prosperity dawn for Hawaii nei, as dawn they must with the growth of the sugar industries, the construction of government works, the incoming of settlers capable of Americanization, the completion of the Isthmus Canal making these Islands the great cross-roads of the Pacific, which is yet to rival the Atlantic as the highway of commerce—our Church must move up and on to greater achievement and have a prominent place as a source of spiritual power and blessing. The



DEFINED.

Son—Papa, what is a philosopher?  
Father—A philosopher, my boy, is a man who will pay his car-fare, forgetting that he has a transfer in his pocket, and not get mad when he discovers it afterwards.

crying need of sea-girt Hawaii at this very hour is a more vigorous, aggressive evangelism for which Methodism stands, if she stands for anything, and we earnestly pray God to help us as a people to keep true to our mission and seize the opportunities for usefulness now waiting at our very door.

### JAPANESE WORK.

In Japan itself the recent war with Russia has in a very providential way created open doors for Christian benevolent activity, not only on the battlefields among the wounded and dying, but especially in the military hospitals crowded full of Russians as well as Japanese, "sick and wounded and ready to die."

Scores and thousands have been ministered unto by our Missionaries and this purely charitable work has made a deep impression. The whole nation has been profoundly touched. The Emperor himself has contributed vast sums to assist the Christian missionaries. The occasion has afforded a splendid opportunity for the exemplification of the grace of Christian charity. Our own Bishop Harris has scattered over \$20,000 among widows and orphans, the gifts of our Methodist people in America.

Here in Hawaii no such open door has occurred. On the contrary, we lost greatly through the return of many thousands called back to Japan for military service, and our mission stations have felt this exodus most keenly and our statistics will therefore show some decrease. We have also lost three good workers during the year—one returning to Japan and two going on to the coast for further study. This severe loss has been in a measure compensated by the recent arrival of Rev. S. Miura, an experienced pastor and a very faithful worker, to whom we extend a cordial greeting in the Master's name. We need at least two or three more recruits. The pastorate of one of our more important churches is still vacant, while two or three larger plantations have sent us requests for evangelists with promises of financial assistance.

### HONOLULU, RIVER STREET.

Rev. G. Motokawa, pastor. The most important achievement in our Japanese work during the year has been the erection and dedication of the new church on River street, costing \$8,000. Of this amount only \$500 was received from our Missionary Society, the balance being raised here on the ground. We have still on hand \$1,600 for a parsonage which we propose to erect just as soon as a suitable site is secured. The honor of this enterprise belongs to Pastor Motokawa, who has toiled nobly and well. It is only on the ground of a little needed rest that his congregation is at all willing to excuse him. No Japanese is more widely known in this city not on the Islands, than Mr. Motokawa, nor none more greatly respected and beloved by all classes. His work and influence has extended far beyond his own church, and in his prison work and open air preaching Sabbath after Sabbath, as well as in hospital and benevolent work, God has greatly blessed his efforts in building up the Redeemer's Kingdom. Nearly a year ago through the dying testimony of a man executed on the gallows in yonder prison, whom Bro. Motokawa had led to Christ, a prominent newspaper editor, educated in our Mission schools in Japan, but having lost his faith through contact with the liberal German teachers of Tokyo, was profoundly touched and wonderfully reclaimed and is today the pastor of our Japanese Church in Los Angeles, a consecrated man of God. How wonderfully the Holy Spirit works!

### HONOLULU, SOUTH KING STREET.

We have had no pastor here for nearly a year, owing to the removal of Bro. E. Tokimura to Kahuku, and our failure in getting a worker from Japan. Worthy mention should, however, be made of the untiring and unselfish assistance rendered our cause here by Mr. Howard M. Chandler, who has kept up the little night school and service for the children on the Sabbath. Our building here is small, but well located, and the work capable of splendid development owing to the larger number of Japanese permanently residing in the district adjoining. It is very necessary that this church should be well manned at once, as the opportunity may pass not to be recalled.

### AIEA.

Ten miles from Honolulu is situated the large Honolulu Sugar Plantation, where we have a well organized work in a church building of our own, centrally located. T. Takahushi has been in charge of this work since its inception, and has labored faithfully in his efforts to build up a strong church. Besides his direct pastoral duties, he carries on a large school, opened every afternoon from 2 to 5, in which the Japanese children are instructed in their own written and spoken language. An English night school is also well attended. We have already been promised by the manager of the plantation means in part for the erection of a school building and hope soon to have it constructed. The exodus of Japanese in returning to their country and going to the coast has affected us here as well as elsewhere, so that our statistics will indicate a slight decrease, but in a general way the work has been well sustained and the church is growing.

### WAIPAHU.

In addition to his work at Aiea, Bro. Takahushi has supplied  
(Continued on page fifteen.)

## BY AUTHORITY.

### PUBLIC LANDS NOTICE.

Notice is hereby given that at 12 o'clock noon, Saturday, January 6, 1906, there will be sold at Public Auction under the provisions of Part VII (Cash Freeholds), Land Act, 1895, at the front entrance to the Judiciary Building, Honolulu, the following lots of the Public Land of Pukele, Palolo, Oahu:

Lot No.	Area.	Upset Price and Appraised Value.
6	2.01 Acres	\$150.00
10	2.17 Acres	175.00

These lots are classed as Agricultural Land, are located about one-half of a mile mauka of the Rapid Transit line to Kahuku, and front on good roads running mauka, from Waiata Road, opposite 5th Avenue.

Plans of the lots and full particulars may be obtained at the Land Department, Judiciary Building, Honolulu.

JAS. W. PRATT,  
Commissioner of Public Lands.  
Honolulu, T. H., December 6, 1905.  
7279—Dec. 6, 9, 16, 23, 30, Jan. 6.

### NOTICE.

Mr. Hermann Focke retires as a partner of our firm by mutual consent on the 31st instant.  
F. A. SCHAEFER & CO.  
Honolulu, December 30, 1905. 7300

### Notice of Redemption and Payment of Bonds of the McBryde Sugar Co., Ltd.

WHEREAS, by the terms of the Deed of Trust executed on the 2nd day of July, 1900, by the McBryde Sugar Company, Limited, in favor of Francis M. Swanzy, George R. Carter and Ernest H. Wodehouse, recorded in the Registry of Deeds in Honolulu in Book 207, Pages 357, and following, the McBryde Sugar Company, Limited, has the right to redeem and pay the bonds secured by this Trust Deed, or any of them, upon the 1st day of July, 1905, or upon any interest bearing date thereafter, and has voted so to do as hereinafter provided; said bond issue being for \$750,000 consisting of 750 bonds for \$1,000 each.

NOW THEREFORE notice is hereby given that it is the intention of the Treasurer of the McBryde Sugar Company, Limited, to redeem and pay on the 1st day of January, 1906, and thereafter, on presentation, all of said bonds of said issue now outstanding and all holders of said bonds are notified that thereafter the said bonds will be excluded from participation in the security provided by the Deed of Trust, and all interest on said bonds will cease.

IN PURSUANCE of the foregoing all holders of said McBryde Sugar Company, Limited, bonds of the issue of July, 1900, will please present the same for redemption and payment at the Bank of Hawaii, Limited, on the 1st day of January, 1906, and thereafter.

F. M. SWANZY,  
Treasurer, McBryde Sugar Company, Limited.  
7248—Nov. 1, 14, 24, Dec. 5, 15, 27, Jan. 1.

### Notice to Holders of Bonds of the Waialua Agricultural Company, Limited

Pursuant to a Resolution passed by the Directors of the Waialua Agricultural Company, Ltd., at a regularly called meeting held on October 24, 1905, and acting under authority of a Resolution passed by the Shareholders of the said Waialua Agricultural Co., Ltd., at a duly called special meeting held on October 19, 1905, the existing issue of Bonds, for One Million Dollars in all, will be refunded on March 31, 1906.

Under authority of the said Resolutions a new issue of Bonds for One Million Five Hundred Thousand Dollars (\$1,500,000.00) in all will be made, said Bonds to be dated March 31, 1906, bearing interest at the rate of 5 per cent per annum, payable semi-annually on the last days of March and September of each year, for a term of 20 years, with the option reserved to the Waialua Agricultural Company, Ltd., of redeeming the whole or any part of said Bonds on March 31, 1916, or on any interest paying date thereafter; said Bonds to be secured by Deed of Trust on the property of the Company, which shall provide for the annual payment to the Trustee of 10 per cent of the net profits of the company, to be invested as a sinking fund for the redemption of said Bonds.

Holders of the existing issue of Bonds may exchange their holdings for an equivalent face-value of the new issue, on the basis of 98 for the latter. (Difference to be paid to Bondholders either in U. S. gold coin or in additional Bonds at 98, or partly in Bonds and partly in U. S. gold coin, at Company's option) provided they execute an agreement to this effect, and deliver same, not later than January 6, 1906, to the Hawaiian Trust Company, Limited. Blank forms of this agreement will be furnished on application, or may be had at the office of the Hawaiian Trust Company, Limited, Honolulu, November 2, 1905.

G. P. CASTLE,  
Treasurer, Waialua Agricultural Co. Limited. 7251

### NOTICE.

ANY WOMAN OR GIRL NEEDING help or advice, is invited to communicate, either in person or by letter, with Ensign L. Anderson, matron of the Salvation Army Women's Industrial Home, No. 1650 King street.

## FRATERNAL MEETINGS.

### OAHU LODGE NO. 1, K. OF P.

All members of the above lodge are requested to attend the installation of officers at the regular meeting on FRIDAY EVENING, January 5, 1906. Members of Mystic, McKinley, and all visiting brethren are fraternally invited.

Per order,  
E. M. COLEMAN,  
K. of R. & S.

### POLYNESIA ENCAMPMENT, NO. 1, I. O. O. F.

Meets every first and third FRIDAY of the month at 7:30 p. m., in Odd Fellows' Hall, Fort Street.

Visiting brothers cordially invited to attend.  
F. M. MCGREW, C.P.  
L. L. LA PIERRE, Scribe.

### EXCELSIOR LODGE NO. 1, I. O. O. F.

Meets every TUESDAY evening at 7:30, in Odd Fellows' Hall, Fort Street.

Visiting brothers cordially invited to attend.  
F. G. NOYES, N. G.  
L. L. LA PIERRE, Secretary.

### PACIFIC REBEKAH LODGE, NO. 1, I. O. O. F.

Meets every second and fourth Thursday at 7:30 p. m., Odd Fellows' Hall, Fort Street.

Visiting Rebekahs are cordially invited to attend.  
LILLIE DUNN, N. G.,  
JENNY JACOBSON, Sec'y.

### OLIVE BRANCH REBEKAH LODGE NO. 2, I. O. O. F.

Meets every first and third Thursday at 7:30 p. m., in Odd Fellows' Hall, Fort Street.

Visiting Rebekahs are cordially invited to attend.  
MARGARET SIMONTON, N.G.,  
THORA OSS, Secretary.

### LEAHI CHAPTER NO. 2, O. E. S.

Meets every third Monday at 7:30 p. m., in the Masonic Temple, corner of Alakea and Hotel streets.

Visiting Sisters and Brethren are cordially invited to attend.  
EMMALONGSTREET RICH CRABBE,  
P.W.M., Secretary.  
MARY E. BROWN,  
Worthy Matron.

### HAWAIIAN TRIBE NO. 1, I. O. R. M.

Meets every second and fourth FRIDAY of each month, in I. O. O. F. Hall.

Visiting brothers cordially invited to attend.  
T. F. MCGIGHEE, Sachem,  
E. V. TODD, C. of R.

### WILLIAM MCKINLEY LODGE, NO. 8, K. of P.

Meets every SATURDAY evening at 7:30 o'clock, in Harmony Hall, King street.

Visiting brothers cordially invited to attend.  
EDWIN FARMER, C. C.,  
E. A. JACOBSON, K. of R. & S.

### HONOLULU TEMPLE NO. 1, RATHBONE SISTERS.

Meets every 2nd and 4th Monday, at Knights of Pythias' Hall, King street.

All visitors cordially invited to attend.  
SALLIE L. WILLIAMS, M.E.C.,  
GRACE O'BRIEN, M. of R.&C.

### HONOLULU LODGE 616, B. P. O. E.

Honolulu Lodge No. 616, B. P. O. E., will meet in their hall, on Miller and Seretania streets, every Friday evening.

By order of the E. R.  
HARRY H. SIMPSON,  
Secretary.  
GEO. H. ANGUS, E. R.

### COURT CAMOES, NO. 8110, A. O. F.

Meets every 2nd and 4th Tuesday of each month at 7:30 p. m. in San Antonio Hall, Vineyard street.

Visiting brothers cordially invited to attend.  
A. O. ROSA, C. R.  
M. C. PACHECO, F. C.

### HONOLULU AERIE 140, F. O. E.

Meets on 2nd and 4th WEDNESDAY evenings of each month at 7:30 o'clock in K. of P. Hall, King Street.

Visiting Eagles are invited to attend.  
M. ROSENBERG, W. P.  
H. T. MOORE, W. Secty.

### THEODORE ROOSEVELT, Camp No. 1, U. S. W. V.

Department Hawaii.

### Meets every first and third WEDNESDAY at Waverly Hall, at 7:30 p. m.

Visiting comrades cordially invited to attend.

PAUL SMITH, Comdr.  
R. H. LONG, Adjutant.

### BIG REDUCTION IN VICTOR RECORDS

BEEGSTROM MUSIC CO., LTD.  
Odd Fellows' Bldg.